

# **HANFORD ENVIRONMENTAL RESTORATION PROJECT**

## **EXHIBIT "E"**

### **SUPPORTING DOCUMENTS**

<b>1</b>	<b>03/11/96</b>	<b>ISSUED FOR AWARD</b>
<b>0</b>	<b>02/26/96</b>	<b>ISSUED FOR REQUEST FOR PROPOSAL</b>
<b>REV NO.</b>	<b>DATED</b>	

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#### TABLE OF CONTENTS

##### TITLE

1	RECORD OF DECISION, U. S. DOE HANFORD ENVIRONMENTAL RESTORATION DISPOSAL FACILITY, HANFORD SITE, BENTON COUNTY, WASHINGTON
2	ENVIRONMENTAL RESTORATION DISPOSAL FACILITY APPLICABLE OR RELEVANT AND APPROPRIATE REQUIREMENTS STUDY REPORT - BHI-00359 REV. 1
3	ENVIRONMENTAL RESTORATION DISPOSAL FACILITY WASTE ACCEPTANCE CRITERIA - BHI-00139 REV. 2
4	DRAWING 0600X-DD-G0001, Rev. 0 - TITLE PAGE
5	DRAWING 0600X-DD-G0002, Rev. 0 - DRAWING LIST
6	DRAWING 0600X-DD-G0003, Rev. 0 - SYMBOLS
7	DRAWING 0600X-DD-G0004, Rev. 0 - ABBREVIATIONS
8	DRAWING 0600X-DD-G0007, Rev. 0 - SITE PLAN
9	DRAWING 0600X-DD-C0006, Rev. 0 - FACILITY AREA INDEX, WELLS AND TEST PIT LOCATIONS
10	DRAWING 0600X-DD-C0007, Rev. 0 - GRADING PLAN - AREA NO. 1
11	DRAWING 0600X-DD-C0008, Rev. 0 - GRADING PLAN - AREA NO. 2
12	DRAWING 0600X-DD-C0009, Rev. 0 - GRADING PLAN - AREA NO. 3
13	DRAWING 0600X-DD-C0010, Rev. 0 - GRADING PLAN - AREA NO. 4
14	DRAWING 0600X-DD-C0011, Rev. 0 - GRADING PLAN - AREA NO. 5
15	DRAWING 0600X-DD-C0012, Rev. 0 - YARD PIPING - AREA NO. 1
16	DRAWING 0600X-DD-C0013, Rev. 0 - YARD PIPING - AREA NO. 2
17	DRAWING 0600X-DD-C0014, Rev. 0 - YARD PIPING - AREA NO. 3
18	DRAWING 0600X-DD-C0015, Rev. 0 - YARD PIPING - AREA NO. 4
19	DRAWING 0600X-DD-C0027, Rev. 0 - SEPTIC TANK AND DRAINFIELD
20	DRAWING 0600X-DD-C0029, Rev. 0 - CONTAINER WASHDOWN PAD
21	DRAWING 0600X-DD-C0030, Rev. 0 - LEACHATE LOADING AREA
22	DRAWING 0600X-DD-C0031, Rev. 0 - OVERALL PLAN - TRENCH
23	DRAWING 0600X-DD-C0040, Rev. 0 - LINER SYSTEM DETAILS
24	DRAWING 0600X-DD-C0041, Rev. 0 - LINER SYSTEM DETAILS
25	DRAWING 0600X-DD-C0042, Rev. 0 - LINER TERMINATION DETAILS
26	DRAWING 0600X-DD-C0043, Rev. 0 - SUMP LAYOUT PLAN - CELL 1
27	DRAWING 0600X-DD-C0044, Rev. 0 - SUMP LAYOUT PLAN - CELL 2
28	DRAWING 0600X-DD-C0045, Rev. 0 - SUMP DETAILS
29	DRAWING 0600X-DD-C0046, Rev. 0 - SUMP DETAILS
30	DRAWING 0600X-DD-C0047, Rev. 0 - LEACHATE PIPING PLAN
31	DRAWING 0600X-DD-C0048, Rev. 0 - CREST PAD DETAILS
32	DRAWING 0600X-DD-C0049, Rev. 0 - CREST PAD DETAILS
33	DRAWING 0600X-DD-M0001, Rev. 0 - PIPING SCHEDULE
34	DRAWING 0600X-DD-M0005, Rev. 0 - LEACHATE PUMP STATION
35	DRAWING 0600X-DD-E0007, Rev. 0 - ELECTRICAL SITE PLAN - 1
36	DRAWING 0600X-DD-E0008, Rev. 0 - ELECTRICAL SITE PLAN - 2
37	DRAWING 0600X-DD-E0009, Rev. 0 - ELECTRICAL SITE PLAN - 3

38 DRAWING 0600X-DD-E0010, Rev. 0 - ELECTRICAL SITE PLAN - 4  
39 DRAWING 0600X-DD-E0011, Rev. 0 - ENVIRONMENTAL RESTORATION DISPOSAL FACILITY  
ELECTRICAL SWITCHGEAR ONE LINE DIAGRAM  
40 DRAWING 0600X-DD-E0015, Rev. 0 - CONTROL SCHEMATICS - 1  
41 DRAWING 0600X-DD-E0016, Rev. 0 - CONTROL SCHEMATICS - 2  
42 DRAWING 0600X-DD-E0019, Rev. 0 - CONTROL SCHEMATICS - 5  
43 DESIGN ANALYSIS: CONSTRUCTION OF W-296 ENVIRONMENTAL RESTORATION DISPOSAL  
FACILITY, VOLUMES 1 & 2 - BHI-00355 REV. 00  
44 SAFETY ANALYSIS FOR THE ENVIRONMENTAL RESTORATION DISPOSAL FACILITY  
(PROJECT W-296) - BHI-00370 REV. 00 Change notice BHI-00370-00-CN-01  
45 SAFETY EVALUATION FOR CONCURRENT OPERATION AND EXPANSION FOR THE WASTE  
DISPOSAL TRENCH - DACW68-94-D-0002, DELIVERY ORDER 07  
46 EVALUATION OF LINER/LEACHATE CHEMICAL COMPATABILITY FOR THE  
ENVIRONMENTAL RESTORATION DISPOSAL FACILITY (9090 TEST) - BHI-00359 REV. 00  
47 ENGINEERING STUDY: LOAD/DEFORMATION CHARACTERISTICS OF POTENTIAL WASTE  
SOILS FOR THE ENVIRONMENTAL RESTORATION DISPOSAL FACILITY - DOE/RL/12074-31  
REV. 0  
48 DUST SUPPRESSANT PILOT STUDY FOR THE ENVIRONMENTAL RESTORATION DISPOSAL  
FACILITY - DOE/RL/12074-30-1 REV. 0  
49 TRENCH OPERATIONS SEQUENCE ENGINEERING STUDY - WHC-SD-W-296-ES-01  
50 MITIGATION ACTION PLAN FOR THE ENVIRONMENTAL RESTORATION DISPOSAL  
FACILITY - DOE/RL-95-24 REV. 1.  
51 AUTOMATION PLANT FORMAT  
52 EDPI 4.32-01, "READINESS EVALUATION"  
53 ACCEPTANCE OF FEED STREAMS FOR TREATMENT AT THE LERF/ETF COMPLEX  
54 DOE/EH-0173T, ENVIRONMENTAL REGULATORY GUIDE FOR RADIOLOGICAL EFFLUENT  
MONITORING AND ENVIRONMENTAL SURVEILLANCE  
55 IMPLEMENTATION PLAN FOR 10CFR 835 - BHI-00091 REV. 1  
56 HANFORD SITE WIDE MINIMIZATION PLAN AND POLLUTION PREVENTION AWARENESS  
PROGRAM PLAN - DOE/RL-91-31, REV. 1  
57 ENVIRONMENTAL REMEDIATION CONTRACTOR WASTE MINIMIZATION AND POLLUTION  
PREVENTION PLAN - BHI-00099, REV. 00  
58 MOTOR CARRIER EVALUATION PROGRAM PLAN, WHC-EP-0336, REVISION 2  
59 MOTOR CARRIER EVALUATION PROGRAM PLAN, WHC-EP-0337, REVISION 2  
60 ERDF CONSTRUCTION SPECIFICATIONS